



**Petition to the Provisional Bishop
of the Diocese of Southern Ohio
for Consent to Solemnize a Marriage After Divorce or Annulment¹**

This application pertains to marriages made in accordance with a civil jurisdiction, and it pertains to other covenant relationships made. Per Canon I.19.3(c)(d) Petitioners must be canonically resident, or licensed to officiate, of the Diocese of Southern Ohio to obtain consent from the Provisional Bishop of the Diocese of Southern Ohio. If not canonically resident or licensed to officiate in the Diocese of Southern Ohio, the petitioner must obtain consent of the Bishop of the Diocese wherein the petitioner is canonically resident, with such consent to be affirmed by the Provisional Bishop of the Diocese of Southern Ohio.

Petition submitted by:

The Rev. _____

Church: _____

Mailing Address: _____

Telephone: _____ Email: _____

Priest who will officiate at the wedding: _____

I am canonically resident in the Diocese of _____

I am licensed to officiate in the Diocese of Southern Ohio: Yes ___ No ___

Date of Petition: _____ Date of Wedding: _____

To the Bishop:

I petition for consent to solemnize the marriage of *(eliminate [b] or [c])*

a. *(Name)* _____

whose prior marriage ended in divorce or annulment

and

b. *(Name)* _____

whose prior marriage ended in divorce or annulment

or

c. *(Name of other party, if not above)* _____

¹ This application pertains to marriages made in accordance with a civil jurisdiction, and it pertains to other covenant relationships made within the Church but apart from civil authority. Both sorts of relationships can end. For pastoral reasons, both sorts of relationships deserve consent from a bishop.

Check "yes" or "no" to every question. Where "no" is checked, attach an explanation.

- Yes__ No__ 1. I have met in person with both parties, and they are engaged in a program of pre-marital counseling satisfactory to me, or they have met in person with a priest of this church satisfactory to me and I have consulted that priest and am assured that they are engaged in a program of pre-marital counseling.
- Yes__ No__ 2. Each party has signed the Declaration of Intention. ²
- Yes__ No__ 3. At least one of the parties is baptized.
- Yes__ No__ 4. I have inquired of the parties whether they have consulted any other priest of this church regarding the proposed marriage and if they have, I have personally consulted that priest prior to submitting this petition.
- Yes__ No__ 5. I have personally examined the final decree(s) of divorce or annulment and I certify that based on my examination, the prior marriage(s) is (are) lawfully dissolved. (Not applicable if no civil authority was involved in making the marriage.)
- Yes__ No__ 6. I believe these parties intend a true Christian marriage.
- Yes__ No__ 7. I have thoroughly discussed each party's personal readiness for marriage with them (or such discussion has occurred in a counseling program satisfactory to me).
- Yes__ No__ 8. I believe each party has realistically faced and evaluated the cause(s) of the death(s) of the previous marriage(s).
- Yes__ No__ 9. I am satisfied that each party has an adequate continuing concern for the previous spouse(s) and any children.
- Yes__ No__ 10. I believe the marriage of this couple is likely to be a demonstrable sign of the spiritual union between Christ and his Church.
- Yes__ No__ 11. I am willing to solemnize the marriage if consent is granted.
- Yes__ No__ 12. I am satisfied that the couple (or at least one party with the support of the other) intends to live out their marriage with the support of the Christian community as participants in some congregation of the church.
- Yes__ No__ 13. At least one calendar year has elapsed since the date(s) of the final decrees(s). *(Exceptions are possible. Attach a full explanation to request an exception)*
- Yes__ No__ 14. All matters of property and custody have been settled.
- Yes__ No__ 15. I have discussed with this couple, to the degree I believe to be appropriate, differences, if any, in age, income, religious discipline, patterns of conflict, and, especially for older couples with grown children, whether a written, pre-nuptial agreement on disposition of assets, property, or other estate planning would be appropriate for them to consider (or, such discussion of those issues has occurred in a counseling program satisfactory to me).
- The following question is for situations where either or both parties has been divorced (or had a marriage annulled) more than once.***
- Yes__ No__ 16. I have received from a professional counselor a statement concerning this couple and the statement is attached along with an explanatory letter from me.

Where questions 1-15 are answered "Yes" and question 16 is not applicable, not additional material is required to accompany the Petition

I request consent of the Provisional Bishop of Southern Ohio for me to solemnize this marriage.

(Signature of cleric submitting petition) _____

² "We understand the teaching of the church that God's purpose for our marriage is for our mutual joy, for the help and comfort we will give to each other in prosperity and adversity, and, when it is God's will, for the gift and heritage of children and their nurture in the knowledge and love of God. We also understand that our marriage is to be unconditional, mutual, exclusive, faithful, and lifelong; and we engage to make the utmost effort to accept these gifts and fulfill these duties, with the help of God and the support of our community." Canon 1.18.4. Note the changes in this Declaration beginning in 2015.